

President
Cathy Stacey
Rockingham County Register of Deeds

Vice President
Toni Pappas
Hillsborough County Commissioner

Treasurer
Chuck Nickerson
Rockingham County Finance Director

Bylaws Chair
Jason Henry
Rockingham County Superintendent



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Immediate Past President
Wendy Piper
Grafton County Commissioner

At-Large
Chris Coates
Cheshire County Administrator

At-Large
Ross Cunningham
Merrimack County Administrator

Officers Meeting Minutes
October 27, 2025 at 11:15 AM

Join Zoom Meeting:

<https://us06web.zoom.us/j/2884782310?pwd=MkVoeEkvMWl5UWJ3Y1lzMFpNRTdyQT09>

Meeting ID: 288 478 2310

Passcode: BniV6F

Phone: 1-646-558-8656

- I. Call to order
 - a. Register Stacey calls the meeting to order at 11:02 AM finding a quorum fit to conduct business.
 - b. Ms. Horgan calls the roll: Director Chuck Nickerson, Commissioner Toni Pappas, Commissioner Wendy Piper, Register Cathy Stacey of the NHAC Officers.
- II. Approval of past meeting minutes (October 3, 2025)
 - a. Register Stacey presents the minutes from the October 3, 2025, meeting of the Officers. Commissioner Pappas makes a **MOTION** to approve the minutes. Director Nickerson **SECONDS** the **MOTION**. Register Stacey invokes unanimous consent, and hearing no objection, the **MOTION PASSES**.
- III. Consideration of band contracts
 - a. Ms. Duchesne presents the two band contracts. Director Kivikoski explains that the 50th Anniversary Committee recommends the contract with the Club Soda Band. Commissioner Pappas makes a **MOTION** to recommend the Club Soda Band contract to the Executive Committee for approval. Director Nickerson **SECONDS** the **MOTION**. Register Stacey invokes unanimous consent, and hearing no objection, the **MOTION PASSES**.
- IV. Other business
 - a. No other business.
- V. Next meeting
 - a. November 10, 2025 (at the Omni Mt. Washington)
 - b. December 5, 2025
 - c. Friday, January 9, 2026
 - d. Friday, February 6, 2026
 - e. Friday, March 6, 2026

- f. Friday, April 3, 2026
- g. Friday, May 1, 2026
- h. Friday, June 12, 2026
- i. Friday, September 11, 2026
- j. Friday, October 2, 2026
- k. Friday, December 4, 2026

VI. Adjournment

- a. Commissioner Piper makes a **MOTION** to adjourn the meeting. Commissioner Pappas **SECONDS** the **MOTION**. Register Stacey invokes unanimous consent and hearing no objection, the **MOTION PASSES**.

Minutes prepared by Danielle Duchesne on October 27, 2025.

Minutes approved on November 10, 2025.