

**President**  
Cathy Stacey  
Rockingham County Register of Deeds

**Vice President**  
Toni Pappas  
Hillsborough County Commissioner

**Treasurer**  
Chuck Nickerson  
Rockingham County Finance Director

**Bylaws Chair**  
Jason Henry  
Rockingham County Superintendent



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**Immediate Past President**  
Wendy Piper  
Grafton County Commissioner

**At-Large**  
Chris Coates  
Cheshire County Administrator

**At-Large**  
Ross Cunningham  
Merrimack County Administrator

Officers Meeting Minutes  
February 6, 2026 at 9:45 AM  
Primex

- I. Call to order
  - a. Register Stacey calls the meeting to order at 9:46 AM finding a quorum.
  - b. Roll call: Register Cathy Stacey, Commissioner Toni Pappas, Director Chuck Nickerson, Superintendent Jason Henry, Commissioner Wendy Piper of the NH Association of Counties Officers. Ms. Danielle Duchesne and Ms. Kate Horgan of the Dupont Group/Rumford Management.
- II. Approval of past meeting minutes (December 5, 2025)
  - a. Register Stacey presents the minutes from the December 5, 2025, meeting of the Officers. Director Nickerson makes a **MOTION** to approve the minutes. Commissioner Pappas **SECONDS** the **MOTION**. Register Stacey calls for a voice vote. The **MOTION PASSES** with one abstention from Commissioner Piper.
- III. Financial update – Chuck Nickerson
  - a. Director Nickerson presents the financial report. Director Nickerson explains that expenses are tracking as expected, and revenues are showing all in as the accounting is on an accrual basis. Director Nickerson explains that the Association’s website domain renewal was on target, though the website platform subscription is higher than previously budgeted. Director Nickerson makes a **MOTION** to accept the financial report. Superintendent Henry **SECONDS** the **MOTION**. Register Stacey invokes unanimous consent, and hearing no objection, the **MOTION PASSES**.
- IV. Other business
  - a. No other business.
- V. Next meeting
  - i. Friday, March 6, 2026
  - ii. Friday, April 3, 2026
  - iii. Friday, May 1, 2026
  - iv. Friday, June 12, 2026
  - v. Friday, September 11, 2026
  - vi. Friday, October 2, 2026
  - vii. Monday, November 9, 2026 (Omni Mt. Washington)
  - viii. Friday, December 4, 2026

VI. Adjournment

- a. Commissioner Piper makes a **MOTION** to adjourn the meeting. Superintendent Henry **SECONDS** the **MOTION**. Register Stacey invokes unanimous consent and hearing no objection, the **MOTION PASSES**.

*Minutes prepared by Danielle Duchesne on February 6, 2026.*

*Minutes approved on March 6, 2026.*