

## **2023 Annual Conference**

Sponsorship Opportunities

## **Become a Partner!**

Support the Association as a sponsor and make valuable connections with county government staff & elected officials from across New Hampshire.

- Review the featured package and/or single item sponsorship opportunities.
- Head to <u>surveymonkey.com/r/2023NHACSponsor</u> to make your selections and enroll.
- 3 A representative of the NH Association of Counties will follow up with you.





# **Annual Conference Benefits Packages**

	Supporter	Bronze	Silver	Gold	Platinum
Rate	\$500	\$1,000	\$2,000	\$4,500	\$6,000
Complimentary Registration	1	1	2	3	3
Web & Program Recognition	Yes	Yes	Yes	Yes	Yes
Program Ad	No	No	No	Yes	Yes
Attendee List	No	No	Yes	Yes	Yes
Exhibit Table	No	Yes	Yes	Yes	Yes
Breakfast/Lunch Speaking Opportunity	No	No	No	Yes	No
Cocktail or Banquet Sponsorship	No	No	No	No	Yes
Present at Monthly Meeting	No	No	No	Yes	Yes

## **About the Package Items**

### **Complimentary Registration**

Receive a designated number of complimentary registrations for full access to the Conference.

### **Conference Home Page Recognition**

Your hyperlinked logo will appear on our Conference webpage.

### **Program Ad**

Your full-color ad will appear in the Conference program.

#### **Attendee List**

Receive a list of all Conference registrants' contact information to communicate with registrants after the Conference.



#### **Exhibitor Table**

Engage with attendees from your table in our designated trade show are — clothed table and 2 chairs included. A breakfast, coffee break, and cocktail reception will be held in the trade show area.

#### **Event**

Receive recognition for supporting the cocktail reception, Awards Banquet, or plenary keynote anywhere the schedule is posted (online, printed program) and make brief remarks during the event (reception sponsor will receive recognition on drink tickets, no remarks).

## **About the Package Items**

#### Meal

Gain exposure at a plenary breakfast or lunch with recognition in the conference agenda, signage at the serving tables, giveaways placed at the serving tables, and a 10-minute speaking opportunity.

### **Present at Association Executive Committee Meeting**

Connect with County leaders via a brief, 15-minute presentation at any of the monthly Executive Committee. Months are claimed on a first-come-first-served basis.



## **About the Package Items**

## **Single Items**

### **Credentials**

\$1,000

Have your logo on every name badge at the Conference. 2 available. Or exclusive at \$1,500.

#### Wi-Fi

\$1,000

Have your logo on every card and sign that indicates the Wi-Fi access information at the Conference. 1 available.

### **Welcome Bag**

\$1,500

Have your logo featured on one side of the welcome bag every Conference attendee will receive at the registration desk. 2 available.

